** Time to Shine Programme Manager’s Report to the Core Partnership**

|  |
| --- |
| **Focus of the last quarter** |
|  |

|  |
| --- |
| **Progress against outcomes** |
|  |

|  |  |  |
| --- | --- | --- |
| Delivery Partner | Project name | Activity |
|  |  |  |
|  |  |  |

|  |
| --- |
| **Delivery partner update** |
|  |

|  |
| --- |
| **Priority Risk Areas. Note these are updated on a quarterly basis.** |
|  |

|  |
| --- |
| **Finance** |
|  |

|  |
| --- |
| **Monitoring and Evaluation** |
|  |

|  |
| --- |
| **Staffing** |
|  |

|  |
| --- |
| **Communications** |
|  |